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PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

21

Application Number

10/080,778

Filing Date

February 22, 2002

First Named Inventor

Jim Dougherty

Art Unit

2178

Examiner Name

Adam L. Basehoar

Attorney Docket Number

AINNO.0110

**ENCLOSURES (Check all that apply)**

<input checked="" type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input checked="" type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
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<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

Remarks

Response to Office Action mailed on February 08, 2005

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Carstens & Cahoon, LLP		
Signature			
Printed name	David W. Carstens		
Date	August 8, 2005	Reg. No.	34,134

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being deposited to the USPTO with an Express Mail Label EV 601140076 US Express Mail envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Alicia Orozco	Date	August 8, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	Jim Dougherty	§	GROUP ART UNIT:	2178
		§		
FILED:	22 February 2002	§	EXAMINER:	Adam L. Basehoar
		§		
INVENTION:	Structured Design	§		
	Documentation Importer	§		
		§		
SERIAL No:	10/080,778	§	ATTY FILE:	AINNO.0110

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**RESPONSE TO OFFICE ACTION**  
**MAILED ON FEBRUARY 08, 2005**

Enclosed is a check in the amount of \$1,020.00 in payment for a 3-month extension of time. A 3-month extension of time is believed to be necessary. If, however, any additional extension of time is needed, the extension is requested and please charge the fee for this extension to Carstens & Cahoon LLP, Deposit Account No. 50-0392.

In response to the Office Action mailed on February 8, 2005, Applicant hereby offers the following amendments and remarks:

**The Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

**Conclusions** begin on page 17 of this paper.